

Annexes

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[Annex A - Ecological Focus Area \(EFA\) \(PDF, Size: 276.5 kB\)](#)

doc_external_url: <https://www.ruralpayments.org/media/resources/Annex-A.pdf> Use this document to determine what Greening requirements apply to you - published 24 January, 2018.



[Annex B - Guidance on the use of Nitrogen fertiliser and lime \(PDF, Size: 68.5 kB\)](#)

doc_external_url: <https://www.ruralpayments.org/media/resources/Greening-Annex-B---Guidance-on-the-use-of-Nitrogen-fertiliser-and-lime--2024-.pdf> Guidance on the use of nitrogen fertiliser and a template for a nitrogen fertiliser and lime plan



[Annex C - list of arable crops to meet the requirements of crop diversification \(PDF, Size: 233.0 kB\)](#)

doc_external_url: <https://www.ruralpayments.org/media/resources/Annex-C-2.pdf> List of arable crops to meet the requirements of crop diversification - published 24 January, 2018



[Annex D - list of permanent grassland options \(PDF, Size: 200.3 kB\)](#)

doc_external_url: <https://www.ruralpayments.org/media/resources/Annex-D.pdf> List of permanent grassland options - published 9 March, 2016



[Annex E - List of permanent crops \(PDF, Size: 202.9 kB\)](#)

doc_external_url: <https://www.ruralpayments.org/media/resources/Annex-E-2.pdf> list of permanent crops - published 9 March, 2016



[Annex F - list of Leguminous crops for calculating Greening requirements \(PDF, Size: 257.2 kB\)](#)

doc_external_url: <https://www.ruralpayments.org/media/resources/Annex-F.pdf> List of Leguminous crops for calculating Greening requirements - published 9 March, 2016



[Annex G - list of Herbaceous forage crops \(PDF, Size: 219.7 kB\)](#)

doc_external_url: <https://www.ruralpayments.org/media/resources/Annex-G.pdf> List of Herbaceous forage crops for calculating Greening requirements - published 9 March, 2016



[Annex H - list of Fallow options \(PDF, Size: 29.6 kB\)](#)

doc_external_url: <https://www.ruralpayments.org/media/resources/Annex-H.pdf> List of Fallow options for calculating Greening requirements - published 9 March, 2016

[Annex I - Area Office contact address details](#)

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